| 10.425                                                                                                       | Case 1:23-                  | -cv-00853-DA  | <del>E Docume</del>             | ent 251 Filed 11/04/24              | Page 1 of 1          |             |
|--------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|---------------------------------|-------------------------------------|----------------------|-------------|
| AO 435<br>(Rev. 04/18)                                                                                       | 00.00 1.10                  | ADMINISTRATIV | E OFFICE OF THE                 | United States Courts                | FOR COURT USE ONLY   |             |
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| 1. NAME<br>Ryan Walters                                                                                      |                             |               |                                 | 2. PHONE NUMBER (512) 936-2714      | 3. DATE<br>11/4/2024 |             |
| 4. DELIVERY ADDRESS OR EMAIL                                                                                 |                             |               |                                 | 5. CITY                             | 6. STATE             | 7. ZIP CODE |
| ryan.walters@oag.texas.gov                                                                                   |                             |               |                                 | Austin                              | TX 78701             |             |
| 8. CASE NUMBER 9. JUDGE                                                                                      |                             |               |                                 | DATES OF PROCEEDINGS                |                      |             |
| 1:23-cv-00853-DAE Hon. David Ezra                                                                            |                             |               |                                 | 10. FROM 11/4/2024 11. TO 11/4/2024 |                      |             |
| 12. CASE NAME                                                                                                |                             |               |                                 | LOCATION OF PROCEEDINGS             |                      |             |
| United States of America v Greg Abbott et al                                                                 |                             |               |                                 | 13. CITY Austin 14. STATE Texas     |                      |             |
| 15. ORDER FOR                                                                                                |                             |               |                                 |                                     |                      |             |
| APPEAL CRIMINAL                                                                                              |                             |               | CRIMINAL JUSTICE ACT BANKRUPTCY |                                     |                      |             |
| × NON-APPEAL × CIVIL                                                                                         |                             |               |                                 | IN FORMA PAUPERIS OTHER             |                      |             |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) |                             |               |                                 |                                     |                      |             |
| 2 10 20 20 21 2 7-12                                                                                         |                             |               |                                 |                                     | T 5.                 | TTC (0)     |
| PORTIONS                                                                                                     |                             | DA            | ATE(S)                          | PORTION(S)                          | DATE(S)              |             |
| VOIR DIRE                                                                                                    |                             |               |                                 | TESTIMONY (Specify Witness)         |                      |             |
|                                                                                                              | TEMENT (Plaintiff)          | _             |                                 |                                     |                      |             |
| OPENING STATEMENT (Defendant)                                                                                |                             |               |                                 |                                     |                      |             |
| CLOSING ARG                                                                                                  | UMENT (Plaintiff)           |               |                                 | PRE-TRIAL PROCEEDING (Spcy)         |                      |             |
| CLOSING ARG                                                                                                  | UMENT (Defendant)           |               |                                 |                                     |                      |             |
| OPINION OF CO                                                                                                | OURT                        |               |                                 |                                     |                      |             |
| JURY INSTRUCTIONS                                                                                            |                             |               |                                 | X OTHER (Specify)                   |                      |             |
| SENTENCING                                                                                                   |                             |               |                                 | Status Conference                   | 11/4/2024            |             |
| BAIL HEARING                                                                                                 |                             |               |                                 |                                     |                      |             |
|                                                                                                              |                             |               | 17. O                           | RDER                                |                      |             |
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| (deposit plus additional).  18. SIGNATURE                                                                    |                             |               |                                 | PROCESSED BY                        | 1 0                  | .00         |
| 18. SIGNATURE Jamera R. Hart                                                                                 |                             |               |                                 | PROCESSED BY                        |                      |             |
| 19. DATE                                                                                                     |                             |               |                                 | PHONE NUMBER                        |                      |             |
| 11/4/2024                                                                                                    |                             |               |                                 |                                     |                      |             |
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